

The Wave Sheaf Offering

Wave-Sheaf Scriptures	Symbolism	New Testament Scripture
A male lamb without blemish	Jesus Christ's purity	Jesus Christ was called the Lamb of God that takes away the sins of the world
<b>Leviticus 23:12</b> <sup>12</sup> And you shall offer on that day, when you wave the sheaf, a <b>male lamb of the first year, without blemish</b> , as a burnt offering to the LORD.		<b>John 1:29</b> <sup>29</sup> The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"  <b>Hebrews 4:15</b> <sup>15</sup> For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all <i>points</i> tempted as <i>we are</i> , yet without sin.
Fine flour	Jesus Christ's beating, scourging and suffering through which He was perfected (The earliest and most simple way of crushing grain consisted in pounding it in a mortar, producing a coarse flour, or rather different grades of grits. In order to obtain fine flour the grain, it seems, was pulverized between two stones)	Jesus Christ suffered having been perfected
<b>Leviticus 23:13</b> <sup>13</sup> Its grain offering <i>shall be</i> two-tenths <i>of an ephah</i> of <b>fine flour</b> mixed with oil, an offering made by fire to the LORD, for a sweet aroma; and its drink offering <i>shall be</i> of wine, one-fourth of a hin.		<b>Hebrews 5:8-9</b> <sup>8</sup> though He was a Son, <i>yet</i> He learned obedience by the things which He suffered. <sup>9</sup> And having been perfected, He became the author of eternal salvation to all who obey Him,
Fine flour mixed with oil	Jesus Christ was filled with the Holy Spirit	Jesus was filled with Holy Spirit
<b>Leviticus 23:13</b> <sup>13</sup> Its grain offering <i>shall be</i> two-tenths <i>of an ephah</i> of fine flour <b>mixed with oil</b> , an offering made by fire to the LORD, for a sweet aroma; and its drink offering <i>shall be</i> of wine, one-fourth of a hin.		<b>Luke 4:1</b> <sup>1</sup> Then Jesus, being filled with the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, <b>Acts 10:38</b> <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.
Burnt offering, totally consumed by fire	Jesus Christ was tested and tried by the crucible of life's trials and problems; and then he surrendered Himself totally and completely as a sacrificial offering on our behalf	Jesus Christ offered as one sacrifice for sins forever
<b>Leviticus 23:12</b> <sup>12</sup> And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a <b>burnt offering</b> to the LORD.		<b>Hebrews 10:12</b> <sup>12</sup> But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

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Sweet aroma	Christ giving his life voluntarily and unconditionally for sinful mankind	Christ sacrifice to God as a sweet-smelling aroma
<b>Leviticus 23:13</b> <sup>13</sup> Its grain offering <i>shall be</i> two-tenths <i>of an ephah</i> of fine flour mixed with oil, an offering made by fire to the LORD, for a <b>sweet aroma</b> ; and its drink offering <i>shall be</i> of wine, one-fourth of a hin.		<b>Ephesians 5:2</b> <sup>2</sup> And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.
Drink Offering of wine	Christ pouring out his blood to pay the penalty for all our sins	Christ's blood shed for our sins
<b>Leviticus 23:13</b> <sup>13</sup> Its grain offering <i>shall be</i> two-tenths <i>of an ephah</i> of fine flour mixed with oil, an offering made by fire to the LORD, for a sweet aroma; and its <b>drink offering shall be of wine</b> , one-fourth of a hin.		<b>Matthew 26:27-28</b> <sup>27</sup> Then He took the cup, and gave thanks, and gave <i>it</i> to them, saying, <b>“Drink from it, all of you.</b> <sup>28</sup> <b>For this is My blood of the new covenant, which is shed for many for the remission of sins.</b> <b>1 John 1:7</b> <sup>7</sup> But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.
Harvested before the Lord Saturday Night, after the Sabbath	History records the wave sheaf was harvested on Saturday night, which began the first day of the week	Jesus Christ, after his resurrection, would not let His followers touch Him until he returned to God the Father
<b>Leviticus 23:11</b> <sup>11</sup> He shall <b>wave the sheaf before the LORD, to be accepted</b> on your behalf; on the day after the Sabbath the priest shall wave it.		<b>John 20:17</b> <sup>17</sup> Jesus said to her, <b>“Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, ‘I am ascending to My Father and your Father, and to My God and your God.’ ”</b>
Accepted on the day after the Sabbath	The wave sheaf was waved before and accepted by God on the first day of the week (Sunday) during the day of Unleavened Bread	Later that same day, after He went to the Father, they could touch Him
<b>Leviticus 23:11</b> <sup>11</sup> He shall wave the sheaf before the LORD, to be accepted on your behalf; <b>on the day after the Sabbath the priest shall wave it.</b>		<b>John 20:19</b> <sup>19</sup> Then, the same day at evening, being the first <i>day</i> of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, <b>“Peace be with you.”</b> <b>John 20:26-27</b> <sup>26</sup> And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, <b>“Peace to you!”</b> <sup>27</sup> Then He said to Thomas, <b>“Reach your finger here, and look at My hands; and reach your hand <i>here</i>, and put <i>it</i> into My side. Do not be unbelieving, but believing.”</b>

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The Sheaf of the Firstfruits	Jesus Christ is the firstfruits of all to be resurrected at His coming	Jesus Christ, having given His life and then resurrected back to life, sits at the right-hand of the Father as the Captain of our Salvation, the First of the firstfruits.
<p><b>Leviticus 23:10-14</b>  <sup>10</sup> “Speak to the children of Israel, and say to them: ‘When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest. <sup>11</sup> He shall wave the sheaf before the LORD, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it. <sup>12</sup> And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the LORD. <sup>13</sup> Its grain offering <i>shall be</i> two-tenths <i>of an ephah</i> of fine flour mixed with oil, an offering made by fire to the LORD, for a sweet aroma; and its drink offering <i>shall be</i> of wine, one-fourth of a hin. <sup>14</sup> You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; <i>it shall be</i> a statute forever throughout your generations in all your dwellings.</p>		<p><b>John 12:23-24</b>  <sup>23</sup> But Jesus answered them, saying, “<b>The hour has come that the Son of Man should be glorified.</b> <sup>24</sup> <b>Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain.</b></p> <p><b>Romans 8:29</b>  <sup>29</sup> For whom He foreknew, He also predestined <i>to be conformed</i> to the image of His Son, that He might be the firstborn among many brethren.</p> <p><b>Hebrews 2:10</b>  <sup>10</sup> For it was fitting for Him, for whom <i>are</i> all things and by whom <i>are</i> all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.</p> <p><b>1 Corinthians 15:20-23</b>  <sup>20</sup> But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. <sup>21</sup> For since by man came death, by Man also came the resurrection of the dead. <sup>22</sup> For as in Adam all die, even so in Christ all shall be made alive. <sup>23</sup> But each one in his own order: Christ the firstfruits, afterward those who are Christ’s at His coming.</p>

